

University School of Mass Communication Guru Gobind Singh Indraprastha University

SECTOR-16C, DWARKA, NEW DELHI - 110 078

COUNSELLING NOTICE

GGSIPU/USMC/PHD/Admissions/2024/

Dated: 27.06.2024

Subject:

List of provisionally selected candidates in Ph. D. programme for the Academic Session 2024 – 2025 in University School of Mass Communication.

The following is the list of selected candidates for Ph. D. programme in University School of Mass Communication for the Academic Session 2024-25:

S. No.	Roll No.	Name of the Candidate	Gender	Category	Mode (Full Time / Part Time)	Alloted Supervisor
1.	2426100045	SUSHIL SINGH	Male	General	Part Time	Dr. Durgesh Tripathi
2.	2426100020	NIDHI SHARMA	Female	General	Part Time	Dr. Durgesh Tripathi
3.	2426100055	HARIS HASAN	Male	General	Full Time	Dr. Sweta Singh

All the above candidates are required to report on 8th July, 2024 at 10:00 AM for document submission. The candidates are required to bring along with them the following documents:

- 1. Two set of dully filled registration form (Attached).
- 2. Two set of Educational qualification documents (self attested copy of Master's Degree/Marksheet/ Provisonal Certificate).
- 3. Self attested copy of the other relevant documents under which any exemption/relaxation has been claimed. (if applicable)
- 4. Original copy of No Objection Certificate from employer, if employed (for Part Time Candidates).
- 5. One set of dully filled Identity Card Form (attached).
- 6. A Demand Draft of Rs. 60,500/- (Rupees Sixty Thousand Five Hundred only) in favour of Registrar, Guru Gobind Singh Indraprastha University Payable at Delhi.
- 7. 06 Passport size photographs.
- 8. Other documents, if any as per the checklist (attached).

Prof. A.K. Saini

Dean, USMC

Copy to:

- 1. Director, Research & Development Cell, GGS IP University
- 2. Controller of Examinations, GGS IP University
- 3. Controller of Finance, GGS IP University
- 4. Incharge, UITS with the request to upload the same on the University Website
- 5. Manager, Indian Bank, GGS IP University, Sector 16/C, Dwarka, New Delhi 78
- 6. Office Copy

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

See-16 C. Dwarka Campus, Delhi 110 078 आजारी*ः* अभूत भारीताव

Website: www.ipu.ac.in

भग्न महोत्मव

OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL) Ph: 011-25302123 & email Id: dre@ipu.ac.in

L.No. GGSIPURDC 2024/2 3418

Dated:01.04.2024

NOTICE

Fee structure for Ph.D programmes from the Academic Session 2024-25

With reference to the Admission Brochure for the Ph.D. programme for the academic session 2024-25 available on the University website, the fee structure for Ph.D programmes is as under:

Sl. No.	Fee Hend	Amount (Rs.)
1	Tuition Fee (Per Annum)	25,000/-
2	University's Charges (Per Annum)	20.000/-
3	Alumni Contribution Fund (One Time Non – refundable)	2.000/-
4	Security Deposit (One Time – Refundable)	10.000/-
5	Examination Fee (Per Annum)*	3.000/-
6 .	Innovation and Incubation Fee (Per Annum)*	500/-
A	A Fee Payable per year (1+2+5+6)	
В	Fee Payable (one time) at the time of admission (3+4)	12,000/-
***************************************	Total fee payable at the time of admission (A + B)	60,500/-

* Note: As approved by Finance Committee vide Agenda Item No.64.11, subsequently approved in the 80th Meeting of Board of Management of GGSIP University vide Agenda Item No.80.34, notified vide no. F.No. GGSIPU/Coord/80th BOM/2023/928 dated 30.11.2023 that "The Board of Management considered and approved the levy of separate Examination Fee @ Rs.3.000/- per student / per annum from the Academic Session 2024-25." In addition to this Innovation and Incubation Fee of Rs.500/- to be paid by all the students of USSs and Affiliated Institution every year from the Academic Session 2024-25, as approved in 65th Finance Committee meeting held no 29th December, 2023.

This is for the information of all stakeholders.

Director (RDC)

Copy to:-

1. All Deans/Directors.

2. Head, UITS with the request to upload the same on the university website.

(Dr. Zubair Ahmed Khan) Associate Director (RDC)



Academic Session:

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sec-16-C, Dwarka Campus, Delhi-110 078

Website: http://ipu.ac.in

OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

	Full Time: Part Time: Roll No. (For Office use only):						444-44	Photograph		
4	Name of the Research Scholar (In Capital Lottors):						Attach	Photograph		
5	Discipline:									
6	Name of the School/Centre:									
7	Name of the Supervisor									
8										
9	E-Mail Id:									
10										
		Day	7	Month	processors	-	p		Year	Advisor and the second
13	Date of Birth:				***************************************			*************************************		
14	Category:	Gen/ O.B.C:	SC:		ST:		PWD:	growthis consideration of all all and an acceptance of the second of the	Male/ Female:	
15	Details of the Aca	ademic Qualification	& Expe	rience;						***************************************
(a)	Academic Qualifi	ications (Attach Docu	ımentary	Evidence	e(s):					
S. No.	Examination	School/ College/ University		Subje	ects		Year of	Passing		of marks red/ CGPA
1	Secondary								NATIONAL PROPERTY OF THE PROPE	
2	Sr. Secondary	Annual Marie Andrews Andrews and Andrews Andrews Annual Andrews Annual Annual Annual Annual Annual Annual Annua		***************************************	een delhimeen medica ee ee ee ee ee ee			deemoon.co	**************************************	
3	Graduation	one-Malara (n- manifesta) - manifesta (n- manife					***************************************	OBBANTONIO PIETE ALIAN SERVICIO PIETE ALIAN SERVICIO PIETE ALIAN SERVICIO PIETE ALIAN SERVICIO PIETE ALIAN SER	ore filled the Control of the Section of the Sectio	990-000-бө фонов бөгөө ой бол бол бол бөгөө ой
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	Graduation			**************************************						
5	M.Phil								5-P-005-194-04-04	The state of the s
6	Others						en e			

(b)	Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR With Details:
(c)	Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s)
1	the state of the s
2	
3	
	UNDERTAKING
suc	I undertake that all the course work prescribed by the University for Ph.D. Programme shall be cessfully completed by me, I shall complete the minimum residency period as required by University. I shall de by all the rules and regulations of the University as in force from time to time.
	Signature of the Research Scholar with Date
	RECOMMENDATION OF THE DEAN / DIRECTOR
Reg	commended/ Not Recommended for gistration into the Ph.D Programme
Nar	ne of the Ph.D Supervisor allotted :
	Signature of the Dean/Director with Date
	TOTAL FEE PAYBLE AT THE TIME OF ADMISSION
1	Fees Paid
2	Mode / Proof of submission of fee with details:

	CHECK LI	ST (Admission)	
1	Document(s) for Date of Birth/ Secondary 5	School Certificate/ Marksheet	
2	Sr. Secondary School Certificate		
3	Sr. Secondary Marks Sheet		
4	Graduation Marks Sheet		
5	Graduation Degree		
6	Post Graduation Marks Sheet		
7	Post Graduation Degree		
8	M.Phil degree / Marksheet		8
9	Certificate for Category		
10	Certificate for Qualifying NET(JRF)/GATE/U(JRF)	JGC-CSIR (NET/JRF)/DBT (JRF)/ICMR	PAGE 1000 1000 1000 1000 1000 1000 1000 10
11	If approved for Part Time, copy of N.O.C from regular employee)	om concerned Department.(in case of	
2	Other Document(s)		
	-	(Signature of the Scholar with D	Date)
	A	ddress:	
	_		***************************************
		(Signature of the Verifying Officer w	rith Date)



Guru Gobind Singh Indraprastha University Sector 16-C, Dwarka, New Delhi-110078 Academic Coordination Branch

FORM FOR ISSUE OF STUDENT IDENTITY CARD

(Important : see notes below)

Name (Block letters)	100 married and the control of the c		
Father/Husband's Name (Block letters) Mother's Name (Block letters)			Paste here recent passport size photograph (to be scanned for I.D Card)
School and Course			HAMATON AND AND AND AND AND AND AND AND AND AN
Enrolment No			
Semester (Give year, if annual pattern)	***************************************		Paste here recent passport size photograph
Type of Course (Regular/Weekend)		MANAGEMENT OF THE PROPERTY OF	(same as above duly attested by Dean)
Date of Birth (DD/MM/YYYY)			*
Blood Group	Annual grant Laboratoria and a separate control of the control of		
Name of Person & Phone No. to be contacted in case of emergency			
Mark of Identification			
Residential Address			
Phone No	Mobile	Res:	
Valid upto (for regular duration of course)	31st July		
I solemnly affirm that the information information. I realise that if any inform the University. I agree to abide by the ract of misbehavior / indiscipline, discipling	ulan and samulas	s true and correct in all is found to be incorrect.	respects. I have not concealed any funtrue, I shall be liable to action by d that, if I am found indulging in any
Counter signature of Dean/Nomine (with date and Scal)	e		Signature of Student (with date)

- 1. Filled- in form is to be submitted at the office of respective Dean.
- 2. The form must be duly signed and stamped by the respective Dean/ Nominee at the space given above. (The form will not be accepted without the signature and stamp of Dean/ Nominee). 3. The Form must be filled up in legible handwriting as per instructions above.
- 4. All the Columns are compulsory.